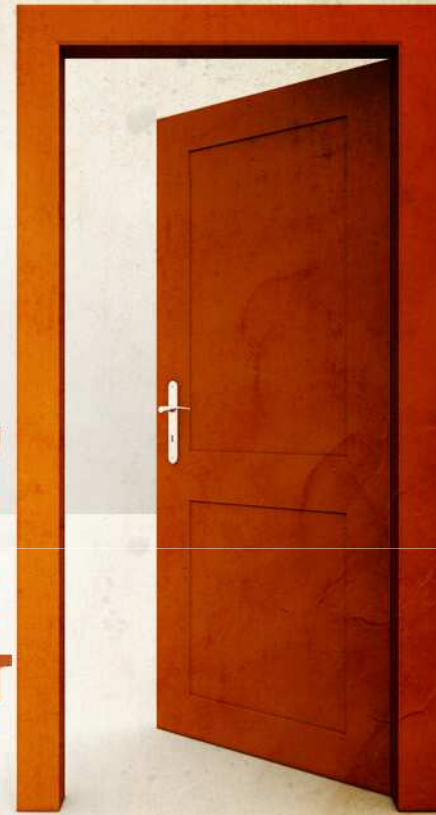


**ENTER
WITH
THANKSGIVING
PSALM 100:1-5**



A. Call to Give Thanks (vv. 1–2)

B. Celebration of the Covenant (v. 3)

A'. Call to Give Thanks (v. 4)

B'. Celebration of the Covenant (v. 5)

The structure of the psalm is simple.

**ENTER
WITH
THANKSGIVING
PSALM 100:1-5**



**1 Shout joyfully to the LORD,
all the earth.**

**2 Serve the LORD with
gladness; Come before Him
with joyful singing.**

**3 Know that the LORD
Himself is God;**

**ENTER
WITH
THANKSGIVING
PSALM 100:1-5**



It is He who has made us, and not we ourselves; *We are* His people and the sheep of His pasture. ⁴ Enter His gates with thanksgiving *And* His courts with praise. Give thanks to Him, bless His name.

**ENTER
WITH
THANKSGIVING
PSALM 100:1-5**



**⁵ For the LORD is good; His
lovingkindness is everlasting
And His faithfulness to all
generations.**

**ENTER
WITH
THANKSGIVING
PSALM 100:1-5**



William Kethe metric version of Psalm 100 first appeared in a Psalter published in London in 1561.

All people that on earth do dwell

Sing to the Lord with cheerful voice;

Him serve with fear, His praise foretell,

Come ye before Him and rejoice.

**ENTER
WITH
THANKSGIVING
PSALM 100:1-5**



**Know that the Lord is God indeed,
Without our aid He did us make;
We are His folk, He doth us feed
And for His sheep he doth us take.**

**ENTER
WITH
THANKSGIVING
PSALM 100:1-5**



1. Meet God



The psalmist calls on “all the earth” to come before Yahweh.

All will meet God, all will stand before God.

All creation has been redeemed by Christ...

Meeting God means we are thankful for this redemption.

2. Serve God



A means of thanksgiving is to serve.

The submission to his rule comes out of a heart response of joy and gratitude for his covenant promises.

The “gladness” (*śimḥāh*) reflects the joy in living in harmony with Yahweh.

3. Know God

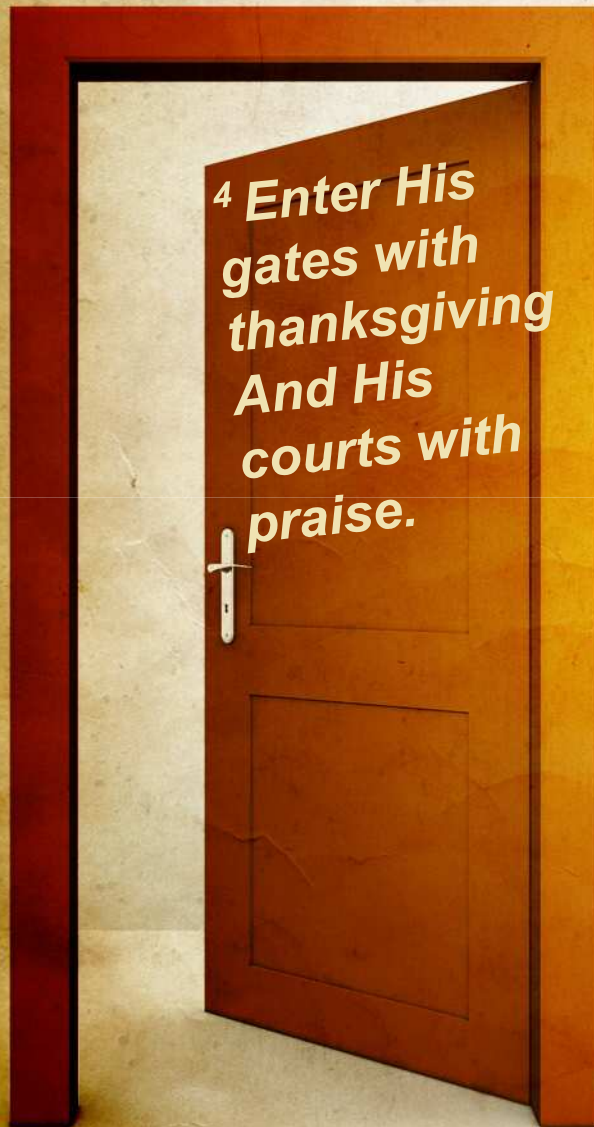


The imperative “know” signifies acknowledgment or confession.

We confess him as covenant Lord (“the LORD”), our one and only true God.

Give thanks we are forgiven and we only have to know God.

4. Praise God



Verses 1–2 bring out the joyful acclamation of God’s kingship, whereas v. 4 stresses the communal act of worship.

We come “with thanksgiving” and “with praise.”

These are the appropriate sacrifices of “thanks” to his name for all the benefits.

**⁵ For the LORD is good; His
lovingkindness is everlasting And His
faithfulness to all generations.**

He remains good, loving and faithful to
his people...

Give Thanks

**ENTER
WITH
THANKSGIVING
PSALM 100:1-5**

